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**From:** Minter, Douglas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0C1A47CA3AE847E2B7B818DA4734D7FD-MINTER, DOUGLAS]  
**Sent:** 9/4/2019 9:45:17 PM  
**To:** Jollie, Jeff [Jollie.Jeff@epa.gov]  
**CC:** Bates, William [bates.william@epa.gov]  
**Subject:** FW: Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019  
**Attachments:** UIC factsheet\_flyer\_082619.pdf

If it matters in informing your travel plans, we expect a full house for this hearing with a lot of opposition. The Hot Springs Police are aware of this and will be physically present intermittently throughout the day.

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**From:** Minter, Douglas  
**Sent:** Wednesday, September 4, 2019 2:32 PM  
**To:** Jollie, Jeff <Jollie.Jeff@epa.gov>  
**Cc:** Cheung, Wendy <Cheung.Wendy@epa.gov>; Robinson, Valois <Robinson.Valois@epa.gov>  
**Subject:** RE: Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Hi Jeff: here is an outreach piece on the hearing's details. Our team would drive up on Friday 10/4 and return on Sunday 10/6 (then the whole Section would drive up to Pierre on 10/7!).

I will try and get more feedback from the DENR folks on your question on the DA Tool and EOY reporting. I think Valois can help with the DA Tool.

Wendy and I aren't sure that a presentation on the Class VI Database would have much value to most of our States. Do you/Molly M agree?

Douglas

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**From:** Jollie, Jeff <Jollie.Jeff@epa.gov>  
**Sent:** Wednesday, September 4, 2019 2:17 PM  
**To:** Minter, Douglas <Minter.Douglas@epa.gov>  
**Cc:** Bates, William <bates.william@epa.gov>  
**Subject:** RE: Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Douglas,

I shared the draft meeting agenda with Bill and talked with him about it for a few minutes. I don't think we will have any edits.

Are you looking for something specific from HQ on the Data Application Tool for Midyear and End of Year Reporting discussion (Day 1, 3:45-4:15pm)? It makes sense to include the discussion with Reporting Guidance-EPA. Is there anything specific you are looking for from HQ on that?

Bill told me about the public meeting for Dewey Burdock set for Monday. Can you send me the logistical information on the meeting?

Thanks,  
Jeff

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**From:** Minter, Douglas <Minter.Douglas@epa.gov>  
**Sent:** Wednesday, September 4, 2019 3:52 PM

**To:** Arnold, Rick <[Arnold.Rick@epa.gov](mailto:Arnold.Rick@epa.gov)>; Boomgaard, Craig <[Boomgaard.Craig@epa.gov](mailto:Boomgaard.Craig@epa.gov)>; Bowling, Linda <[Bowling.Linda@epa.gov](mailto:Bowling.Linda@epa.gov)>; Suchomel, Bruce <[Suchomel.Bruce@epa.gov](mailto:Suchomel.Bruce@epa.gov)>; Cheung, Wendy <[Cheung.Wendy@epa.gov](mailto:Cheung.Wendy@epa.gov)>; Robinson, Valois <[Robinson.Valois@epa.gov](mailto:Robinson.Valois@epa.gov)>; Sierra-Lopez, Omar <[Sierra-Lopez.Omar@epa.gov](mailto:Sierra-Lopez.Omar@epa.gov)>; Tinsley, Chuck <[Tinsley.Chuck@epa.gov](mailto:Tinsley.Chuck@epa.gov)>; Cantor, Tiffany <[Cantor.Tiffany@epa.gov](mailto:Cantor.Tiffany@epa.gov)>; Wang, Gary <[wang.gary@epa.gov](mailto:wang.gary@epa.gov)>; Wiser, Nathan <[Wiser.Nathan@epa.gov](mailto:Wiser.Nathan@epa.gov)>; Jollie, Jeff <[Jollie.Jeff@epa.gov](mailto:Jollie.Jeff@epa.gov)>  
**Subject:** FW: Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Please let me know by Friday noon if you have any additions, comments, etc. on this version which includes my edits/comments.

In particular, I'd like feedback on the value of presenting on the following topic:

Class VI Database Demonstration- EPA

Thanks,

Douglas

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**From:** Blocker, Lucy (DENR) <[Lucy.Blocker@state.sd.us](mailto:Lucy.Blocker@state.sd.us)>  
**Sent:** Wednesday, September 4, 2019 12:54 PM  
**To:** Minter, Douglas <[Minter.Douglas@epa.gov](mailto:Minter.Douglas@epa.gov)>  
**Cc:** Lees, Michael <[Michael.Lees@state.sd.us](mailto:Michael.Lees@state.sd.us)>  
**Subject:** RE: Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Good afternoon, Douglas.

I've attached a second draft of the proposed agenda for the UIC director's meeting in October. We didn't receive much feedback from other states on topics they'd like to discuss. Please let me know of any corrections or changes you'd like to see made. Once we receive your approval, I mail out a final agenda to the mailing list, likely on Monday 09/09.

Thanks!

-Lucy

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**From:** Lees, Michael <[Michael.Lees@state.sd.us](mailto:Michael.Lees@state.sd.us)>  
**Sent:** Wednesday, September 4, 2019 10:55 AM  
**To:** Blocker, Lucy (DENR) <[Lucy.Blocker@state.sd.us](mailto:Lucy.Blocker@state.sd.us)>  
**Subject:** RE: [EXT] Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Lucy:

RE: UIC meeting agenda—Please incorporate Douglas' changes and any others (seems like you had some additional topics from one of the states too), and send the final draft to Douglas. Once Douglas is happy, please send out the final agenda early next week.

Thanks!

Mike

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**From:** Lees, Michael  
**Sent:** Wednesday, August 14, 2019 8:12 AM  
**To:** Minter, Douglas <[Minter.Douglas@epa.gov](mailto:Minter.Douglas@epa.gov)>; Jollie, Jeff <[Jollie.Jeff@epa.gov](mailto:Jollie.Jeff@epa.gov)>

**Cc:** Bates, William <bates.william@epa.gov>; Blocker, Lucy (DENR) <Lucy.Blocker@state.sd.us>

**Subject:** RE: [EXT] Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

OK, Jeff is on the list.

I'll forward this to Lucy Blocker—she's coordinating finalization of the agenda for our October meeting.

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**From:** Minter, Douglas <Minter.Douglas@epa.gov>

**Sent:** Wednesday, August 14, 2019 7:39 AM

**To:** Jollie, Jeff <Jollie.Jeff@epa.gov>; Lees, Michael <Michael.Lees@state.sd.us>

**Cc:** Bates, William <bates.william@epa.gov>

**Subject:** FW: [EXT] Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Hi Jeff: we are glad you will be able to join us in Pierre in October to represent OGWDW! I've attached the draft agenda which includes an update on OGWDW's work relevant to our states/tribes.

Michael: please add Jeff to your email address list.

Also, just one observation as well: Part I and Part II of the first morning's Program Updates should include report outs from all of our state and tribal UIC agencies (if I'm understanding this topic correctly), not just EPA.

Thanks,

Douglas

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**From:** Blocker, Lucy (DENR) <Lucy.Blocker@state.sd.us>

**Sent:** Monday, August 5, 2019 10:17 AM

**To:** martinawilson@fortpecktribes.net; bob.koehler@state.co.us; ccady@utah.gov; cjanders@nd.gov; ghudak@mt.gov; johnrogers@utah.gov; lily.barkau@wyo.gov; mbohrer@nd.gov; tom.kropatsch@wyo.gov

**Cc:** Minter, Douglas <Minter.Douglas@epa.gov>; Cantor, Tiffany <Cantor.Tiffany@epa.gov>; Bates, William <bates.william@epa.gov>; Wang, Gary <wang.gary@epa.gov>; Lees, Michael <Michael.Lees@state.sd.us>; Klenner, Jeff <Jeff.Klenner@state.sd.us>

**Subject:** Region 8 UIC Directors Meeting, Pierre, SD- October 8-10, 2019

Good morning, everyone!

I have attached a draft meeting agenda for the 2019 Region 8 UIC Directors meeting. As Mike Lees mentioned in a previous email, we'd like to address specific topics of interest to your program. If you have any topics you would like to discuss, please let us know and we will adjust the agenda. Thank you for your suggestions.

We look forward to seeing you in October!

Sincerely,

Lucy Blocker  
Minerals and Mining Program  
SD DENR